FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00095123-A **Type of Permit:** STILL **Release Date:** 06/22/2015

Production Company DAVE HILL PHOTOGRAPHY

Insured Company Name DAVE HILL PHOTOGRAPHY

Contact Phone No. 1 310-729-6916
Contact Phone No. 2 310-729-6917
Fax
Address 11215 HUSTON ST, #205
NORTH HOLLYWOOD, California
91601

Production Title BUICK

Type of Production Still Photo

Producer PAIGE DORIAN

Director DAVE HILL

1st AD NA NA

Production Manager PAIGE DORIAN

FilmL.A. Coordinator Tara Kramer

Location Manager PAIGE DORIAN
Primary Phone Mobile - 818-915-1542
Secondary Phone

Location Assistant Brian Deming
Primary Phone Mobile - 323-383-1716
Secondary Phone

Fees

FILMLA FILM PERMIT RIDER FEE $100.00

Total Permit Fee $100.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Location 1 of 1

Permit Number	S00095123-A	**Location Manager**	PAIGE DORIAN
Production Company	DAVE HILL PHOTOGRAPHY	Primary Phone	Mobile - 818-915-1542
Insured Company	DAVE HILL PHOTOGRAPHY	Secondary Phone	
Production Title	BUICK		

Location Address 145th St. E, E Ave O - E Ave Q, Unincorporated Los Angeles County, CA 91423

Location Type Road

Film Dates 6/23/2015 - 6/23/2015 10:00 - 20:30 1 day

Open or Closed to the Public Open

Generic Conditions *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached document Dave Hill 2015 letter.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	20
Cube Trucks	2
Motor Homes	1
Vans	2

Personnel on Location

Type	Quantity
Cast	2
Crew	35
LA County Field Inspection	1
Sheriff/CHP	2

Filming Activities Camera on sticks; Drive by; Drive ups & away; Equipment on sidewalk, in curb lane & across street; Exterior establishing shots; Exterior models against scenery; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; PUTT PUTT GENERATOR - ACTION STILL SHOTS;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

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Coordinator Note COUNTY FIRE #15 SP054 5 114
FIELD INSPECTION REQUIRED PER COUNTY FIRE.

Parking

Base Camp 14999 E. AVE. Q, Palmdale, CA, 93591
Location Type : Other Location

Crew Parking 14999 E. AVE. Q, Palmdale, CA, 93591
Location Type : Other Location

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Hillside · Dave Hill Photo **("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.**

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 6-3-15

Dave Hill
Name of Principal

By: _____
Representative's Signature

Dave Hill
Print Representative's Name

Photographer
Representative's title

1044 California, Burbank, CA 91505
Principal's Address

310-729-6917
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT